

0749

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE - Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 1123 PAGE 749

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WILKINSLEY
S.C.

Grantees' Address:
Rt. 4 - Ashley Ct.
Travelers Rest, SC 29690

KNOW ALL MEN BY THESE PRESENTS, that CALVIN N. COX

In consideration of TEN THOUSAND FOUR HUNDRED AND NO/100 (\$10,400.00)----- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
STEPHEN RUSSELL WHITMIRE and LUANNE G. WHITMIRE

ALL that lot of land situate on the northwestern side of Ashley Court in the
County of Greenville, State of South Carolina being shown as Lot 2 on a plat
of Ashley Acres Subdivision dated May 19, 1977, prepared by Robert R. Spear-
man, Surveyor, recorded in Plat Book 6-H at page 25 in the RMC Office for Green-
ville County and having according to said plat the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the northwestern side of Ashley Court at the joint
front corner of Lot 2 and Lot 3 and running thence with Ashley Court S 58-11 W
274.4 feet to an iron pin at the joint front corner of Lot 1 and Lot 2; thence
with Lot 1 N 43-46 W 293 feet to an iron pin at the joint rear corner of Lot 1
and Lot 2; thence N 48-23 E 265 feet to an iron pin at the joint rear corner
of Lot 2 and Lot 3; thence with Lot 3 S 44-23 E 339.9 feet to the point of be-
ginning.

This is a portion of the property conveyed to the grantor by deed of J. C. Cox,
Jr. (same as J. C. Cox), recorded October 17, 1979 in Deed Book 1113 at page 781
in the RMC Office for Greenville County.

As a part of the consideration, the grantees assume and agree to pay the balance
due on a mortgage to Poinsett Federal Savings & Loan Assn., recorded in Mort-
gage Book 1484 at page 743 in the RMC Office for Greenville County, the present
balance being \$41,600.00. 1100 730

[]

4328 RV-2